

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re Patent Application of  
OGAWA et al.

Serial No. (To be assigned)

Filed: March 21, 2000

For: MILK BEVERAGE

Atty. Ref.: 1417-305

Group:

Examiner:

**COPY**

\* \* \* \* \*

March 21, 2000

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

**INFORMATION DISCLOSURE STATEMENT**

As suggested by 37 C.F.R. 1.97, the undersigned attorney brings to the attention of the Patent and Trademark Office the references listed on the attached form PTO-1449, a copy of each of which is enclosed. This is not to be construed as a representation that a search has been made or that no better prior art exists, or that a reference is relevant merely because cited.

The Examiner is requested to initial the attached form PTO-1449 and to return a copy of the initialed document to the undersigned as an indication that the attached references have been considered and made of record.

Respectfully submitted,

NIXON & VANDERHYE P.C.

By: Richard Bashe 22770 (for

Arthur R. Crawford

Reg. No. 25,327

ARC:ms

1100 North Glebe Road, 8th Floor  
Arlington, VA 22201-4714  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100

**BEST AVAILABLE COPY**

|                                   |                 |         |                       |                  |          |                               |
|-----------------------------------|-----------------|---------|-----------------------|------------------|----------|-------------------------------|
| INFORMATION DISCLOSURE            |                 |         | ATTY. DOCKET NO.      | SERIAL NO.       |          |                               |
| CITATION                          |                 |         | 1417-305              | (To be assigned) |          |                               |
|                                   |                 |         | APPLICANT             |                  |          |                               |
|                                   |                 |         | OGAWA et al.          |                  |          |                               |
| (Use several sheets if necessary) |                 |         | FILING DATE           | GROUP            |          |                               |
|                                   |                 |         | March 21, 2000        |                  |          |                               |
| U.S. PATENT DOCUMENTS             |                 |         |                       |                  |          |                               |
| *EXAMINER<br>INITIAL              | DOCUMENT NUMBER | DATE    | NAME                  | CLASS            | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|                                   |                 |         |                       |                  |          |                               |
|                                   |                 |         |                       |                  |          |                               |
|                                   |                 |         |                       |                  |          |                               |
|                                   |                 |         |                       |                  |          |                               |
|                                   |                 |         |                       |                  |          |                               |
| FOREIGN PATENT DOCUMENTS          |                 |         |                       |                  |          |                               |
|                                   |                 |         |                       | TRANSLATION      |          |                               |
| DOCUMENT                          | DATE            | COUNTRY | CLASS                 | SUBCLASS         | YES      | NO                            |
| HM                                | 59-95847        | 6/1984  | JAPAN (Abstract Only) |                  |          |                               |
|                                   | 61-242567       | 10/1986 | JAPAN (Abstract Only) |                  |          |                               |
|                                   | 62-115266       | 5/1987  | JAPAN (Abstract Only) |                  |          |                               |
|                                   | 62-215345       |         | JAPAN (Abstract Only) |                  |          |                               |
|                                   | 63-79579        | 4/1988  | JAPAN (Abstract Only) |                  |          |                               |
|                                   | 63-102659       | 5/1988  | JAPAN (Abstract Only) |                  |          |                               |
|                                   | 63-105640       | 5/1988  | JAPAN (Abstract Only) |                  |          |                               |
|                                   | 2-261366        | 10/1990 | JAPAN (Abstract Only) |                  |          |                               |
|                                   | 3-175932        | 7/1991  | JAPAN (Abstract Only) |                  |          |                               |
|                                   | 3-83543         | 4/1991  | JAPAN (Abstract Only) |                  |          |                               |
|                                   | 3-266939        | 11/1991 | JAPAN (Abstract Only) |                  |          |                               |
|                                   | 6-121640        | 5/1994  | JAPAN (Abstract Only) |                  |          |                               |
|                                   | 6-253735        | 9/1994  | JAPAN (Abstract Only) |                  |          |                               |
|                                   | 8-252080        | 10/1996 | JAPAN (Abstract Only) |                  |          |                               |
| HM                                | 10-42801        | 2/1998  | JAPAN (Abstract Only) |                  |          |                               |

## OTHER DOCUMENTS (including Author, Title, Date, Pertinent pages, etc.)

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

\*Examiner Man Date Considered 11-01-01

Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to application.